# Hour \_\_\_Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Topic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Presentation Format \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Water Quality Project Rubric

|  |  |  |  |
| --- | --- | --- | --- |
| **TOPIC** | **Yes**  **2** | **Partially**  **1** | **No**  **0** |
| Was the topic interesting? |  |  |  |
| Was enough information presented? |  |  |  |
| Were problems with the medicine in water clearly described? |  |  |  |
| Was the disposal method economically and environmentally ***sustainable***? |  |  |  |
| **ORGANIZATION** |  |  |  |
| Was it clear the presenters understood their topic? |  |  |  |
| Did visuals clarify important ideas? |  |  |  |
| Was the presentation thought provoking? |  |  |  |
| **PRESENTATION** |  |  |  |
| Did the presenters speak directly to the audience? |  |  |  |
| Did the presenters seem interested and enthusiastic? |  |  |  |
| Was the information clearly explained? |  |  |  |
| **Total Points Earned** | /20 | | |

Comments: